

PURCHASING DIVISION AGENDA REPORT

For Week of 2/9/2023 - 2/15/2023

Pre-Commission Work Session MARCH 7, 2023

For Commission Approval

MARCH 9, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 15, 2023

1. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM CENTRAL PAPER COMPANY, INC, HOMEWOOD, AL TO AWARD BID FOR KITCHEN COMMERCIAL SANITIZERS FOR BOTH JEFFERSON COUNTY AND PACA FOR THE PERIOD OF 3/9/2023 - 3/8/2024, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 94-22

2. RECOMMENDED FOR FLEET MANAGEMENT FROM STIVERS FORD LINCOLN, INC, MONTGOMERY, AL FOR THE ONE-TIME PURCHASE OF SIX FORD EXPLORER 2WD SUVS.

REFERENCE PURCHASE ORDER # 2303580

\$228,768.00

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM AQUA-AEROBIC SYSTEMS, INC, LOVE'S PARK, IL TO ADD FUNDS FOR FREIGHT FOR MIXER, PROPELLER KIT FOR TRUSSVILLE WWTP.

REFERENCE REQ # 1079

REFERENCE PURCHASE ORDER # 2300861

ORIGINAL AMOUNT	\$20,400.00
FUNDS ADDED	\$346.00
<u>TOTAL</u>	<u>\$20,746.00</u>

END OF PURCHASING AGENDA